

Source 3: "Bishops of Nicaragua Call to Dialogue April 1984"

(Continues on reverse)

2. How does Michael Novak describe Latin American Catholicism? What evidence does he present?
3. How does Novak describe Liberation Theology and its practitioners, and what does he see as its dangers?
4. How do you think Novak's arguments reflect his lived experiences and the time and place when he was writing?